

et seq.): *Provided further*, That the entire amount made available under this heading is designated by Congress as an emergency requirement under sections 251(b)(2)(A) and 252(e) of that Act (2 U.S.C. 901(b)(2)(A), 902(e)).

**SA 1208.** Mrs. CLINTON submitted an amendment intended to be proposed by her to the bill H.R. 2657, making appropriations for the Legislative Branch for the fiscal year ending September 30, 2004, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

DEPARTMENT OF AGRICULTURE  
FARM SERVICE AGENCY  
EMERGENCY CONSERVATION PROGRAM

For an additional amount for the emergency conservation program established under title IV of the Agricultural Credit Act of 1978 (16 U.S.C. 2201 et seq.), \$25,000,000: *Provided*, That the entire amount made available under this heading is designated by Congress as an emergency requirement under sections 251(b)(2)(A) and 252(e) of that Act (2 U.S.C. 901(b)(2)(A), 902(e)).

**SA 1209.** Mrs. CLINTON submitted an amendment intended to be proposed by her to the bill H.R. 2657, making appropriations for the Legislative Branch for the fiscal year ending September 30, 2004, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place, insert the following:

DEPARTMENT OF AGRICULTURE  
FARM SERVICE AGENCY  
EMERGENCY CONSERVATION PROGRAM

For an additional amount for the emergency conservation program established under title IV of the Agricultural Credit Act of 1978 (16 U.S.C. 2201 et seq.), \$48,700,000: *Provided*, That the entire amount made available under this heading is designated by Congress as an emergency requirement under sections 251(b)(2)(A) and 252(e) of that Act (2 U.S.C. 901(b)(2)(A), 902(e)).

**SA 1210.** Mr. REID (for himself and Mr. ENSIGN) proposed an amendment to the bill H.R. 2657, making appropriations for the Legislative Branch for the fiscal year ending September 30, 2004, and for other purposes; as follows:

At the appropriate place, insert the following:

**SEC. . MORMON CRICKET CONTROL.**

The Secretary of Agriculture shall use \$20,000,000 of the funds of the Commodity Credit Corporation, to remain available until expended, for the suppression and control of the Mormon cricket infestation on public and private land in Nevada, Utah, and Idaho, that amount to be expended in equal amounts among the 3 States.

**NOTICES OF HEARINGS/MEETINGS**

COMMITTEE ON INDIAN AFFAIRS

Mr. CAMPBELL. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Wednesday, July 16, 2003, at 10 a.m. in Room 106 of the Dirksen Senate Office Building to conduct a joint hearing with the House Committee on Resources, Office of Native American and Insular Affairs, on S. 556, A Bill to Re-

authorize the Indian Health Care Improvement Act.

Those wishing additional information may contact the Indian Affairs Committee at 224-2251.

**AUTHORITY FOR COMMITTEES TO MEET**

COMMITTEE ON ARMED SERVICES

Mr. LUGAR. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on Thursday, July 10, 2003, at 10:00 a.m., in open session to consider the nominations of Thomas W. O'Connell to be Assistant Secretary of Defense for special operations and low intensity conflict; and Paul M. Longworth to be Deputy Administrator for Defense Nuclear Nonproliferation, National Nuclear Security Administration.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. LUGAR. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on Thursday, July 10, 2003, at 10:00 a.m., to conduct a hearing on "The Accuracy of Credit Report Information and the Fair Credit Reporting Act."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. LUGAR. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on Thursday, July 10 at 10 a.m.

The purpose of the hearing is to discuss the reasons behind the high price of natural gas, its affect on the economy and to consider potential solutions.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FINANCE

Mr. LUGAR. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet in open Executive Session during the session on Thursday, July 10, 2003, at 2 p.m., to review and make recommendations on proposed legislation implementing the U.S.-Singapore Free Trade Agreement and the U.S.-Chile Free Trade Agreement.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Mr. LUGAR. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a markup on Thursday, July 10, 2003, at 9:30 a.m. in SDG 226.

I. Continuation of S. 1125, Fairness in Asbestos Injury Resolution Act of 2003 ("The FAIR Act") markup.

II. Nominations: William H. Pryor, Jr., to be United States Circuit Judge for the Eleventh Circuit; Allyson K. Duncan to be United States Circuit Judge for the Fourth Circuit; Robert C. Brack to be United States District Judge for the District of New Mexico; Samuel Der-Yeghiayan to be United States District Judge for the Northern District of Illinois; Louise W. Flanagan to be United States District Judge for the Eastern District of North Carolina; Lonny R. Suko to be United States District Judge for the Eastern District of Washington; Earl Leroy Yeakel III to be United States District Judge for the Western District of Texas; Karen P. Tandy to be Administrator of the Drug Enforcement Administration, United States Department of Justice; Christopher A. Wray to be Assistant Attorney General for the Criminal Division, United States Department of Justice; Michael J. Garcia to be Assistant Secretary, United States Department of Homeland Security; and Jack Landman Goldsmith III to be Assistant Attorney General, Office of Legal Counsel, United States Department of Justice.

III. Bills: S.J. Res. 1, A joint resolution proposing an amendment to the constitution of the United States to protect the rights of crime victims [Kyl, Chambliss, Cornyn, Craig, DeWine, Feinstein, Graham, Grassley]; S. 1280, A bill to amend the Protect Act to clarify the liability of the National Center for Missing and Exploited Children [Hatch, Biden]; S. Res. 140, A resolution designating the week of August 10, 2003, as "National Health Center Week" [Campbell, Biden, Durbin, Grassley]; S. 764, The Bulletproof Vest Partnership Grant Act of 2003; Proposed Free Trade Agreement with Chile; Proposed Free Trade Agreements with Singapore.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON SMALL BUSINESS AND ENTREPRENEURSHIP

Mr. LUGAR. Mr. President, I ask unanimous consent that the Committee on Small Business and Entrepreneurship be authorized to meet during the session of the Senate for a Markup of the SBA Reauthorization Bill on Thursday, July 10, 2003, beginning at 9:30 a.m. in room 428A of the Russell Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON VETERANS' AFFAIRS

Mr. LUGAR. Mr. President, I ask unanimous consent that the Committee on Veterans' Affairs be authorized to meet during the session of the Senate on Thursday, July 10, 2003, for a hearing to consider pending legislation regarding VA-provided benefits programs. The hearing will take place in room 418 of the Russell Senate Office Building at 2:30 p.m.

Bills Relating to Veterans' Disability Compensation Benefits: S. 257, the proposed "Veterans Benefits and Pensions